He Who Began a Good Work: Philippians 1:1-8

Water of Life Dr. John Niemelä January 26, 2017

INTRODUCTION

1:1-2: INTRODUCTION TO PHILIPPIANS

A. Author = Paul

B. Recipients = Leaders and congregation at Philippi (in northern Greece)

1. Paul's imprisonment in Rome began

C. Date & Place of writing = early spring AD 62 (at end of Paul's 1st Roman imprisonment)

Chronology of Paul's imprisonment and (8 week) trips between Rome and Philippi, if the Philippians heard of Paul's imprisonment ten months after it started

late February 60

2. Philippians learn of Paul's Roman imprisonment Cf. Philippians 1:30 (3 mo.?)

≈ January 61

3. Epaphroditus arrived in Rome (from Philippi) Cf. Philippians 4:18 (3 mo.?) ≈ April 61

ci. i iiiippians 1:10 (5 inc..)

4. Epaphroditus became deathly ill in Rome Cf. Philippians 2:26 (2 mo.?)

≈ July 61

5. Word of Epaphroditus' illness reaches Philippi

≈ September 61

6. Epaphroditus heard that Philippians worried

Cf. Philippians 2:26 (3 mo.?)

≈ December 61

Cf. Philippians 2:26 (3 mo.?)

7. Epaphroditus left Rome to take the letter to Philippi ≈ February 62 Cf. Philippians 2:25, 28 (3 mo.?)

8. Paul's imprisonment in Rome ended

early spring 62

9. Paul planned to send Timothy to Philippi (soon)

Cf. Philippians 2:19–23

10. Paul planned to travel to Rome himself Cf. Philippians 2:24

D. Date when Paul was in Philip	pi (Acts 16:12–40)	August–October 50
E. Events surrounding Paul's vis	it to Philippi in Acts 16	
1:3–4: Paul thanks God for the I	Philippians as He petition	ns for them
1:5 Paul thanks God for the Phil fellowship = koinōnia	ippians for financially pa	artnering with him in the gospel
Cf. Philippians 1	L:7 sun-koinōneō	
4:14 sun-koinōr	neō	

4:15 koinōneō

1:6 Paul confidently thanks God for the Philippians partnering with him in the Gospel, because it will be completed at the bēma Myths about this verse
What the verse really means
Fitting this verse into the context of Philippians
1:7 It is right for Paul to expect the Lord to complete their partnering in the gospel at the bēma because they are dear to each other: evidenced by them partaking of grace with Paul
I have you in the heart / you have me in the heart
You are partakers with me of grace in my chains and in defense-confirmation of gospel
1:8 As proof of them being dear to each other, Paul calls upon God as witness as to how greatly Paul longs to see the Philippians again
CONCLUSION